

About Author

The fiction writer, Joseph Scovitch, wears a mystic/mystical hat in this JFK endeavor. A graduate of the University of Maryland at College Park, Scovitch is a native Marylander and contributor to vampire lit and JFK research. He shows his literary interest here in Kabbalistic esoterica and related explanatory exposition and discussion of the 1963 JFK case. May or may not convince the readers, but endeavors to present an unusual and fascinating retelling and reinterpretation of events. Both compelling and disturbing. A must read for the inquisitive mind.

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Basic psycho-pop retelling of the JFK-Dallas story of 1963. We find here strong emphasis on alternative aspects and elements of the Sefirotic Kabbalah, mystic esoterica, meta-history, crypto-spiritualism, quasi-eidetic imagery, secret arcane formula, and related akashic trivia. A remarkable and unforgettable reading assignment and literary investigation, with many new insights, noetic asides, and unexpected surprises.



JFK's Death and the Kabbalah ✻ Joseph Scovitch

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JFK's Death and the Kabbalah

How to Interpret and Understand Some Aspects of
JFK's Assassination via the Medium of Speculative and
Theosophic Kabbalah



Fultus™ Books



JFK's Death and the Kabbalah

by

Joseph M. Scovitch

ISBN 1-59682-131-0

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Special Thanks

Many special thanks to the University of Maryland at College Park, Maryland, for its extensive Judaica collections in the Mckeldin and Hornbake libraries.

Many thanks to Hood College staff for this particular lexic type resurrection and magical literary revival of this JFK Project. Special thanks go to Clay Ogilvie and to Jan Samet, Hood College, Frederick, Maryland (USA). And also to Fultus Publishing, Palo Alto, California (USA).

JMS, 9-2007

MEMORABLE QUOTE

"There is no reality without ten (10) Sefirot."

-- Attributed to Baal Shem Tov by Y. Bar-Lev, Song of the Soul, (1994), p. 186.

MEMORABLE QUOTE II

"All reality has its roots in the Sefirot."

-- Formulated by Y. Bar-Lev in Y. Bar-Lev, Song of the Soul, (1994), p. 350.

MEMORABLE QUOTES

RE: INTRO II

"... The Cosmic Process, unfolding according to the nature of the divine [10] potencies, necessarily acquires historical forms "

-- G. Scholem, Origins of the Kabbalah, p. 474, 1987.

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TO ALL DEDICATED MYSTICS AND ALL PHILOSOPHICAL THEOSOPHISTS

**MANY SPECIAL THANKS
TO THE UNIVERSITY OF MARYLAND AT COLLEGE PARK, MARYLAND, FOR ITS EXTENSIVE
JUDAICA COLLECTIONS IN THE MCKELDIN AND HORNBAKE LIBRARIES.**

Poetry

NARANIC FAREWELL

I left one of my souls on President Kennedy's grave.
I really didn't think I would miss it.
After all, he needed it more than I.
He checked out much too soon.
Naranic Farewell, to all worlds, on all levels.

-- by Joseph M. Scovitch, © 1996, © 1997, © 2007

INTERIOR MONOLOGUE

A tree is a tree; but not always an inter-dimensional tree. Can you see the Tree? Can you see the forest for the trees? Not every tree is a tree. Not every tree is in a forest (wald). Some stand alone--very alone. Some in cosmic consciousness only.

Can't see the forest for the Trees?

Yet always see the forest, for the sake of the Tree!

-- JMS © 1997

A DEFINITION

Tree-ology - a branch of Kabbalistic psychology, with several well developed, theosophic sub-branches.

-- JMS © 1997

STATEMENT OF PRELIMINARY GUIDANCE

Mystic apprehension is at the volatile apex of the theosophic inquiry. This includes Kabbalistic visions, myths, tropes, symbols, illusions, mental games, optical truisms, and parallelisms. It can also include spiritual and ibbur vs. dibbuk assistance or intervention--and sometimes danger for the unprepared semi-initiates. In the general study of Kabbalah, there is one viewpoint which suggests that all students, if serious, must attain the age of forty (40) before they proceed. We thus encourage mystical speculation for the purpose of ultimate comprehension and closure. We are guided, hopefully, by benevolent obothic spirits who assist us in the divination and discernment process. We seek only self-betterment and empowerment.

SACRAL VERSUS EXOTERIC

Ours is a case of sacral versus exoteric Kabbalah. In fact, this intermixture herein is a probable watershed in exoteric Kabbalah; but is not basically sacral Kabbalah based on strict readings of Scripture and Hebrew scrolls. We find herein a popularized, plebeian, mundane, literary, forensic, mystical and semi-magical view of Kabbalah. Most of this source material is in English, Spanish, German, and French, not always Hebrew. This leaves us with a mixed view with a mixture of varied interfacing forces. In this study, we must be aware of being embedded in a strictly crypto-Kabbalistic or strictly Sefirotic environment or world view. Other studies in Kabbalah are in Yiddish, Russian, Italian, and Arabic texts.

SEFIROT: A DEFINITION

The best definition for the Sefirot is possibly found in Wigoder, et. al., and the Editors, Everyman's Judaica: An Encyclopedic Dictionary, Jerusalem: Keter, 1975:

"Kabbalistic term for ten (10) stages of emanation forming the realm of God's manifestation in his various attributes." (p. 539)

A TRIBUTE TO T. TASTMONA (*)

One day, so they say,
the "unholy place,"
Dealey Plaza,
Will be no
more: Eliminated from the "face"
of the Earth.
But until that
time, It is as
if, ...

-- *Joseph M. Scovitch*, ©1996, ©1997, ©2007

(*) T. Tastmona published one of the earliest mystical and occult views of the Kennedy assassination in 1966 in Buffalo, N.Y.: It is As If. (Thothnu Tastmona). Some claims are linked in this book to Mormon prophecy and JFK.

Synopsis

The spiritual dimensions of JFK's assassination in Dallas, Texas in late November, 1963 were completely overlooked and never closely examined. The history of his death as psychodrama has a co-parallel esoteric history reflected in the spiritual worlds of the Kabbalah and the Sefiroth in Jewish and exoteric mysticism. This situation was completely overlooked--even by Scholem and by Wolfson, experts in the parameters and studies of the Kabbalah.

The main issues and themes herein are: symbols, myths, and secrets, suggesting co-parallelism or echoic and eidetic symmetry and imagery; mystic tropes and extended metaphors; levels of the soul; numbers and letters and place names; prayer issues and intentions; divine intervention and punishment; the nature of judgment; theurgy and theosophy; a Cosmic Will; a Cosmic Face; a Cosmic Tree of Life and Death; a gridwork and schematic model; a landscape and geometry of shapes; pathways; dual worlds; and historical artwork which never varies in its essential form and function over time, nor in its geometry and esoteric meanings. All of these items and concerns and secrets are somehow nested, hidden and concealed, in varying degrees in the issues of JFK's death. These aspects were completely overlooked for the past forty-three (now 45) years. Not to mention the motorcade route, functioning as a 31st cosmic Pathway, an activated parallelism similar to the arcane shape and orientation of the Cosmic Tree or Tree of Sefirot in Kabbalah.

The Sefirotic Kabbalah manifests some of the answers to these alleged esoteric problems and concerns. The Kabbalah helps us to translate the mystical (and mythical) meanings behind the historical issues and events in Kennedy's death. It also elicits a dialogue and raises many other veridical questions, some totally unresolved and unanswered. This JFK debate and controversy will continue to evolve and re-surface and fluctuate almost organically. JFK-Dallas will forever be linked, in the minds of many mystics, as an adjunct to the

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mysteries of the Kabbalah. The Kabbalistic mysteries may never end, and thus the JFK-Dallas controversy as a mystical subset will continue to evolve along new paths of ultra-speculative and theosophical Kabbalah--encountering much polemic, skepticism and disputation along the way. To be expected.

-- JMS 6/96

Foreword

This monographic effort was a gift and a burden, a blessing and a curse, an honor and a privilege, a mystery and a truism, an arduous task and a public service.

This was also an ultra-mystical editorial experience. It seems that quasi-divine, cosmic type or etheric, angelic type guidance--from perhaps, (maggid), (oboth), intervened herein, with much assistance from a resident genius (Ibbur) spirit. It does not really seem likely that this was a totally solo human effort. So many unsorted psychic particles were in such a random pile of mental patchwork pieces, that it is amazing that this cosmic quilt on JFK-Dallas ever emerged. Hopefully, the critics will not label it a totally "crazy quilt."

Let this effort be my "coat of many colors" for many years to come. Let this speculative effort, well-researched, hopefully help bring some psychological and spiritual closure to all those concerned about the dreadful unresolved matter of the American Presidential regicide and martyrdom in 1963. If not the final answer, it seems that we are now nearer to the end of the period of prolonged mourning over JFK-Dallas and the assassination in Dealey Plaza, a place (space, face) of eternal infamy and revelations and alternative mystic parallelisms. It is all vague, yet quite familiar to the adept Kabbalistic practitioner.

It is quite an anomaly to state for the mystical record, but dare one say: JFK's death has been revelatory and has given us a sort of new life. It is a life to ponder that which was concealed. We thrive on the implied esoteric meanings and the dense symbology of his death. We strive to understand the context in which his death is nested. The shadow of the Kabbalah is imprinted all about, on, around, and over it. To be discussed, with emphasis on the Sefirotic artwork forms/formats. (See historical artwork also cited in Guth & Wrone, 1980).

By his (JFK's) death in Dallas, we come to recognize and understand the intricacies and contingencies of human and spiritual

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life; to recognize and understand the modalities and meanings of sudden death; to recognize and understand the mystical intersections and overlaps with conventional reality and history; to recognize and understand the interplay and interconnection of the Kabbalah with human lives (both Jewish and non-Jewish) in human events; and to recognize and understand the spiritual richness and wisdom of the world of the Sefirotic Kabbalah and its link to meta-history. Quite a revelation--and probably never mentioned in any eulogy on JFK.

-- *JMS* 6/96

Preface

This speculative and meditative composition involving symbols and configurations and iconography, also involves JFK. This is probably the final memorial prayer on JFK (d. 1963) in any such format. This hypertext on JFK in Dealey Plaza (Dallas, TX) exists almost as a semi-spiritual narrative, remembrance, and explanatory essay taken largely from the arcane and convoluted realm of the Kabbalah/Qabbala/Cabala--not the realm of the historians and the human assassins. We must go beyond the confines of the historians and assassins.

The theosophic and speculative Kabbalah/Qabbala (from several translations) helps to explain some abstruse and forgotten aspects of JFK's death (murder, crossfire, plot, ambush, other combo, etc.). The death is then viewed as a living mystical trope or parallel metaphor in this Kabbalistic scheme or construct, as viewed in the Lower World. No one could see this interface and interaction from ground level in Dealey Plaza. It can only be viewed from above. As above, so below. As not above, so not below.

In this writer's view, no one really noticed the idea of the Cosmic Tree. There was an unknown, secret Kabbalistic interface with the history of the event. The trilateral and triune columned Cosmic Tree interacted with, guided, and overlaid the process of death in several ways, in the JFK case. It was then, allegedly, activated and commanded from above in Supernal realms--possibly even directed by the Cosmic Mind and Will in the 24 Courts of Judgment.

Speculative, symbolic, spiritual, existential and cogent ideas and parallels are presented herein with many impressionistic and artistic observations included. Not all is easily understood or digested here readily. Not all is easily accepted or firmly believed and valued here by the novice adult reader or by the old seasoned thinker and philosopher. Such is the fate of the Kabbalah/Qabbala in the modern world. Meditation and reflection may also be needed. As well as

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consultation with Regardie, Waite, Crowley, Roth, Runes, Mathers, Wippler, and Reuchlin. We see some Kabbalistic clues and footprints.

There are some summary observations included and references here to Tree/Sefirotic pictograms and other Kabbalistic artwork. Be very patient--you can learn. You may also browse and reconsider items. You may even browse and dismiss the roots of the mystical ideas in this type of book. But you will not easily forget the developmental themes, popular psychology, substantive inferences, parallelisms, Gestalt insights, and arcane subtext which borders on theosophical search-and-discovery, historical divination, implied prophecy, and other-worldly meanings--all meant for and included in this present book.

In the final analysis, whether Kabbalistic or not, the reader surely agrees that JFK must RIP. That is also the likely Cosmic verdict. That which is Above, must rule. Life ultimately concedes. The Cosmic plan prevails. But Below in the Assiyatic world (which we live in), we never forget the Aziluthic dimensions of the JFK passage into akashic realms. For some, this may be one possible way to resolve the historical JFK impasse. For others, it may just be a temporary detour of body and soul. Maybe, we just need a new alternative approach.

This serves not as a scrying tool, but as a mnemonic device with a truly Kabbalistic sitrin (aspect). We will never forget the 31st path of the Cosmic Tree, nor the final path of Kennedy--where JFK met cosmic Shin, the 22nd Letter of the Hebrew Alphabet, activated and emanated in the ekistics of Dealey Plaza.

This has been an esoteric undertaking in esoterica to the tenth power--and a revelatory experience. Much luck, and a mantic, mystic moon above your meta-historical Tree.

-- JMS, 9/2007